

THE
"GOOD NEWS
OF THE KINGDOM"
WHATIS IT?

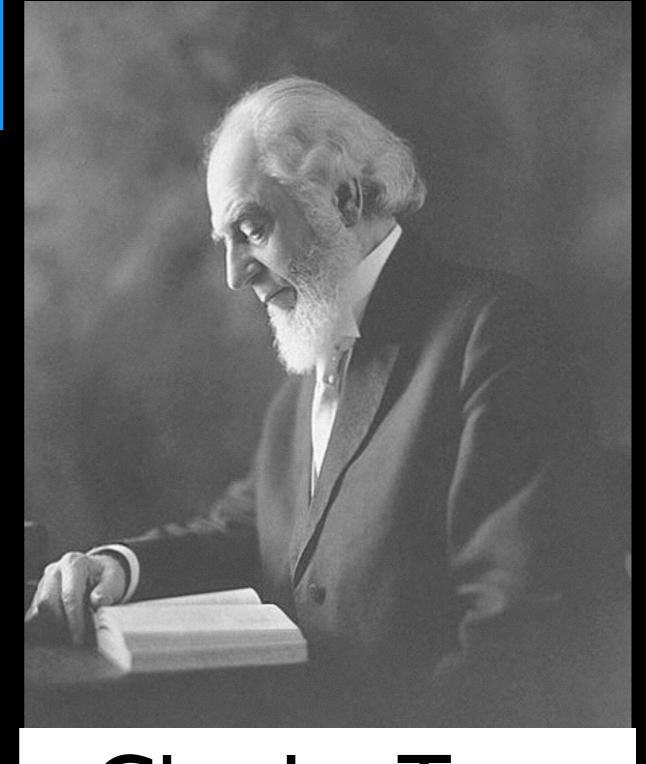
Jehovah's Witnesses: The Watchtower Bible and Tract Society

I. Introduction

A. History

1879 Zion's Watchtower magazine

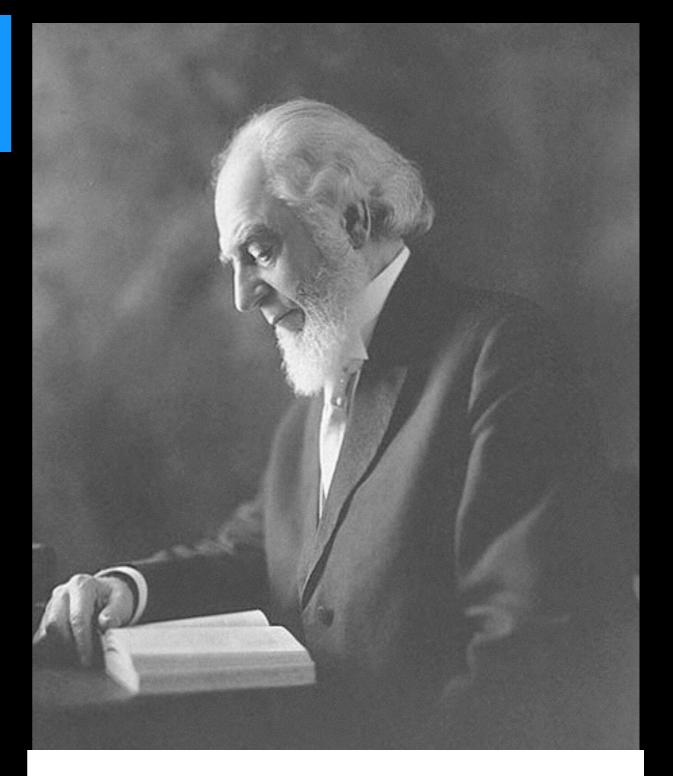
1886 Studies in the Scriptures



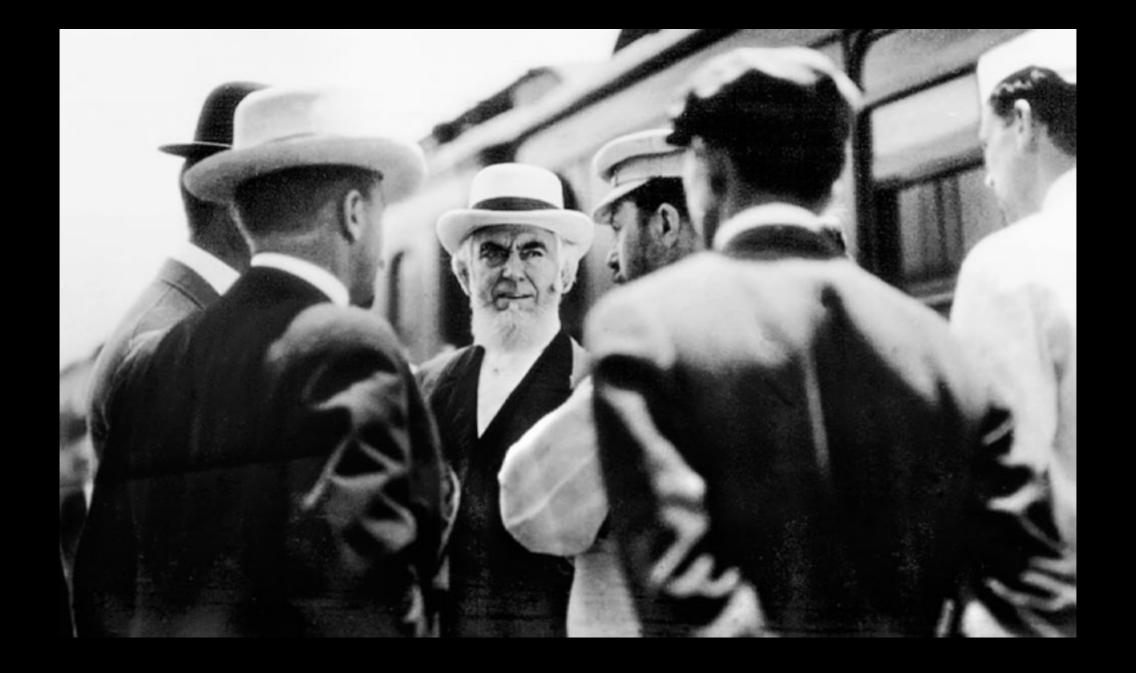
Charles Taze
Russell

A. History

Established
Headquarters in
Brooklyn, NY
1908



Charles Taze
Russell



Prophesied that the Kingdom of God on earth would be fully established by 1914.

Adjusted the date to 1918, when the 1914 prophesy failed. He died in 1916

A. History

President of the Watchtower from 1916-1942

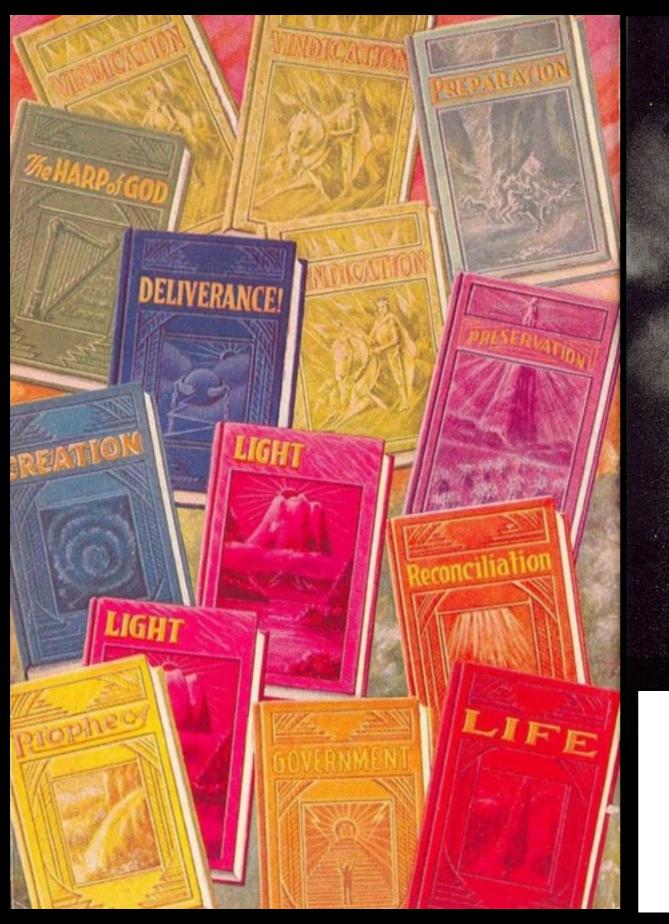
Changed the name to "Jehovah's Witnesses" (Is. 43:10)

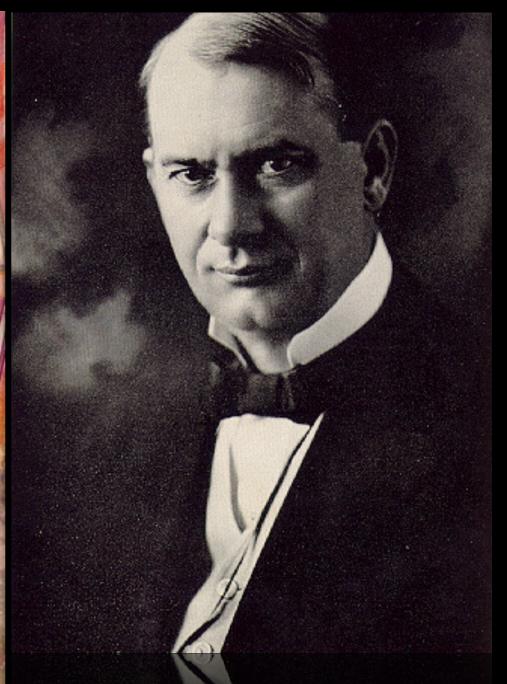


"Judge"
Rutherford

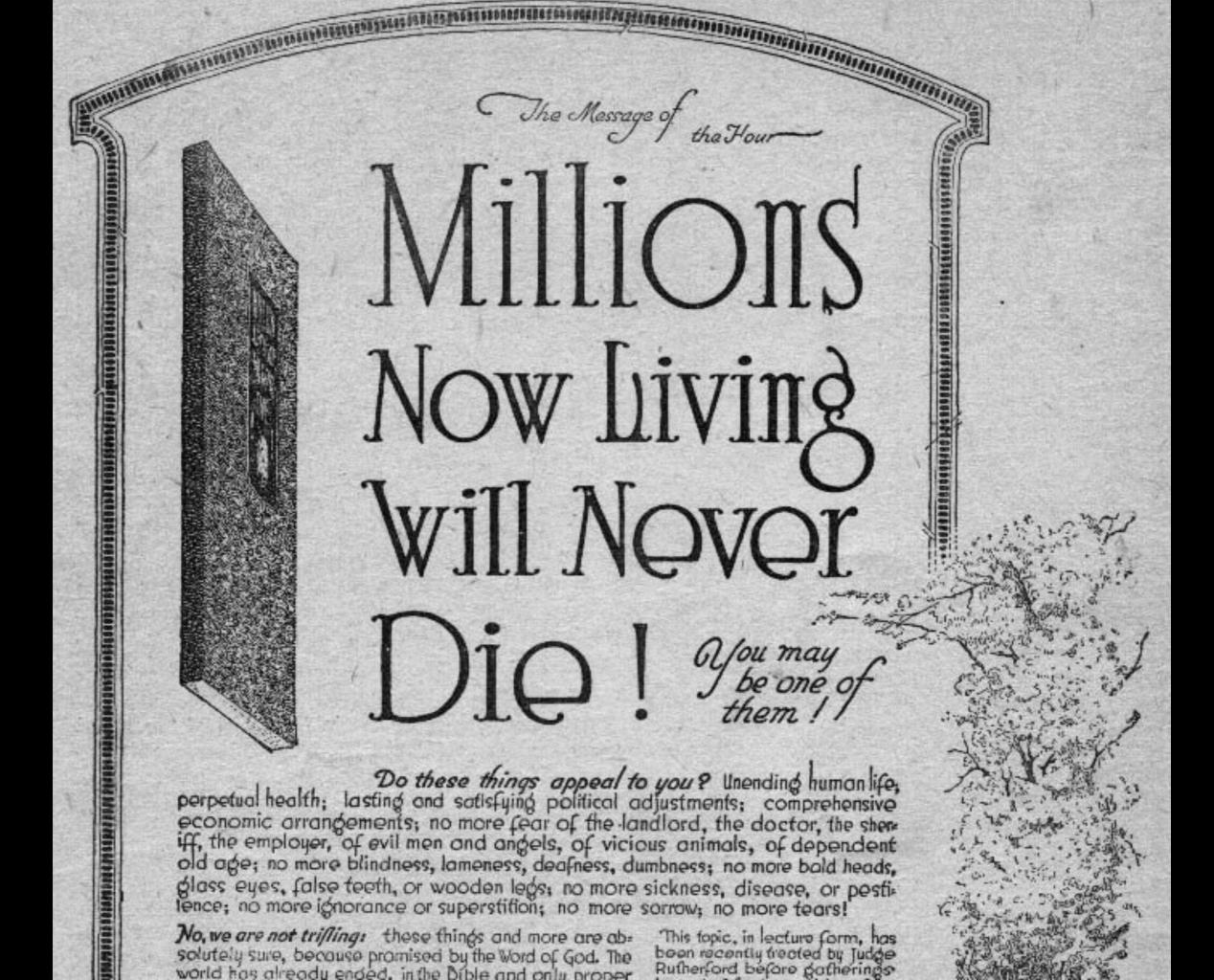
The Witnesses Go Door to Door







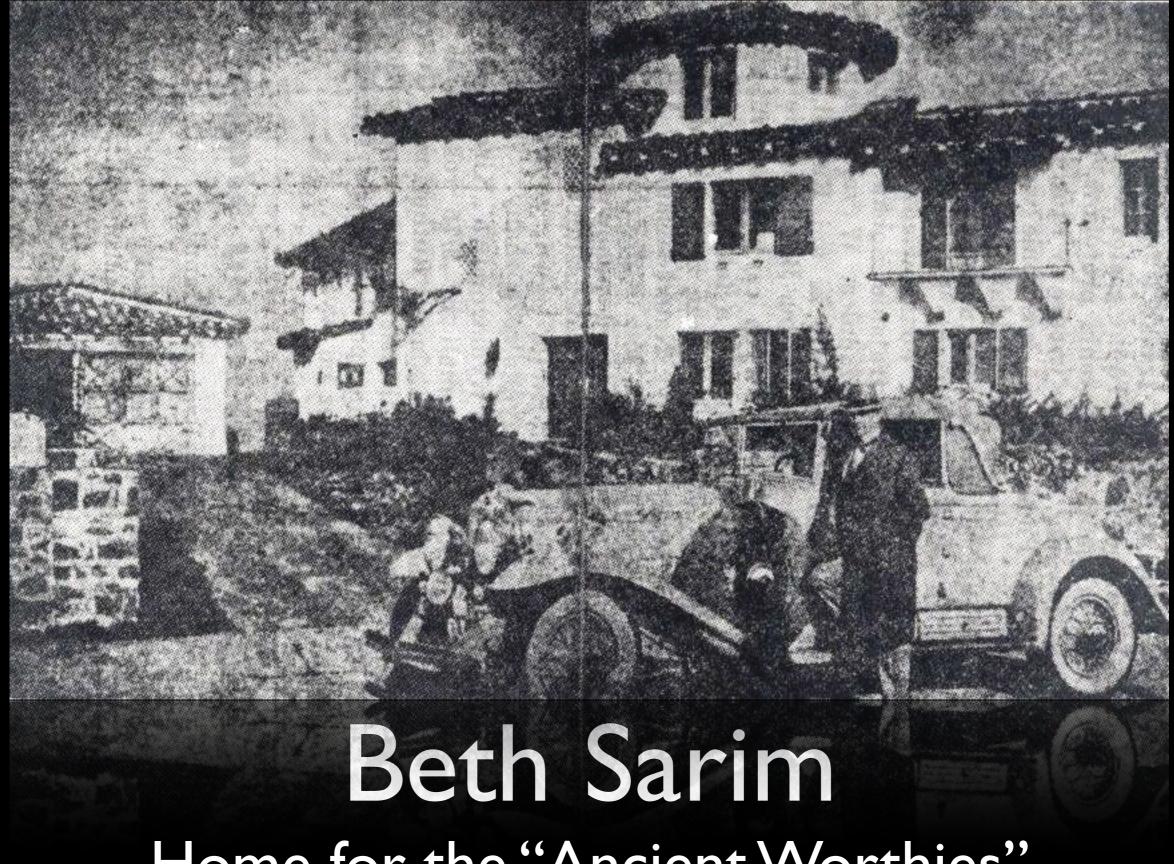
"Judge" Rutherford



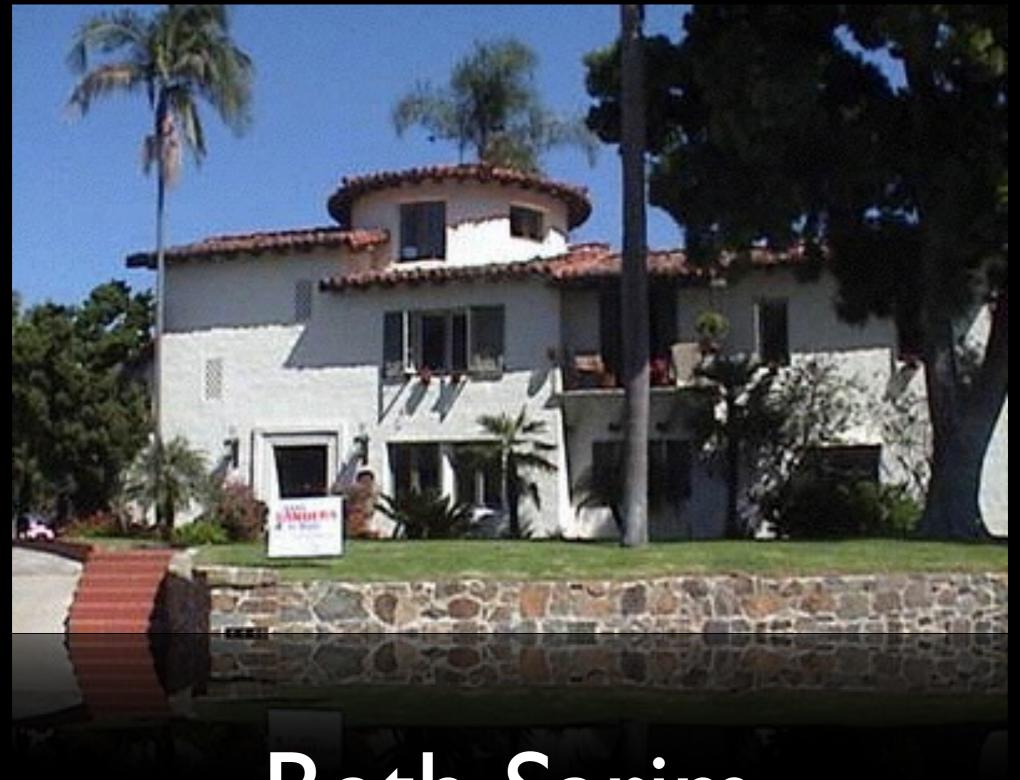
A. History

"Therefore we may confidently expect that 1925 will mark the return of Abraham, Isaac, Jacob and the faithful prophets of old ... to the condition of human perfection."

Millions Now Living Will Never Die, 1920



Home for the "Ancient Worthies"

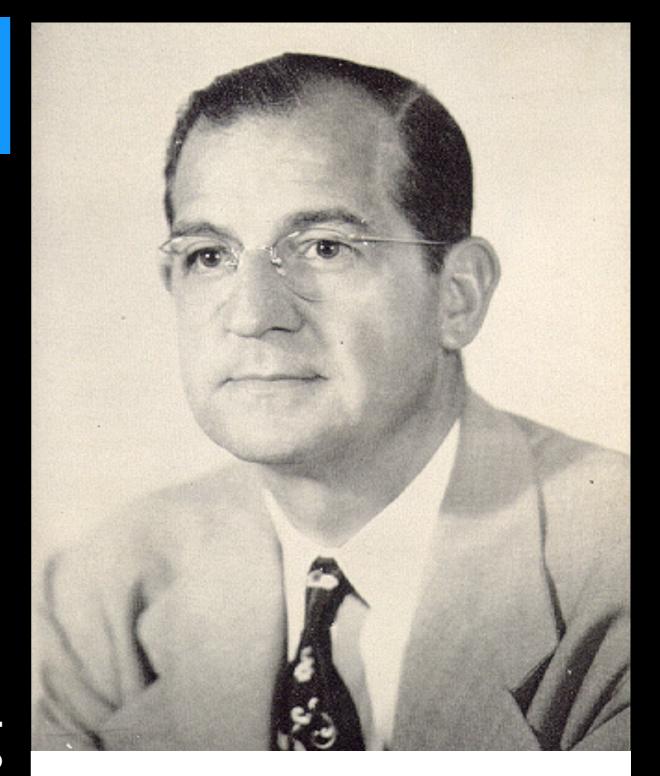


Beth Sarim

Home for the "Ancient Worthies"

A. History

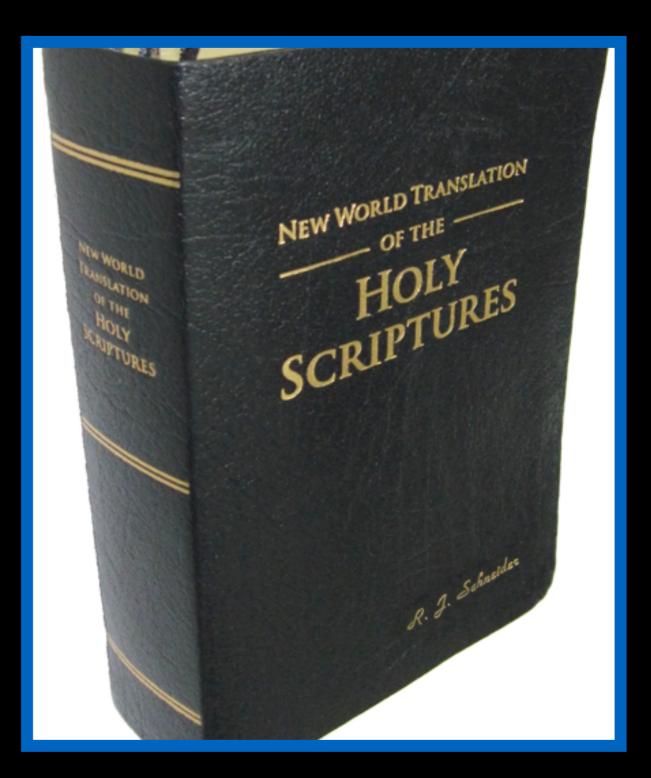
- President from1942-1977
- •Insisted members be trained in door-to-door witnessing



Nathan H. Knorr

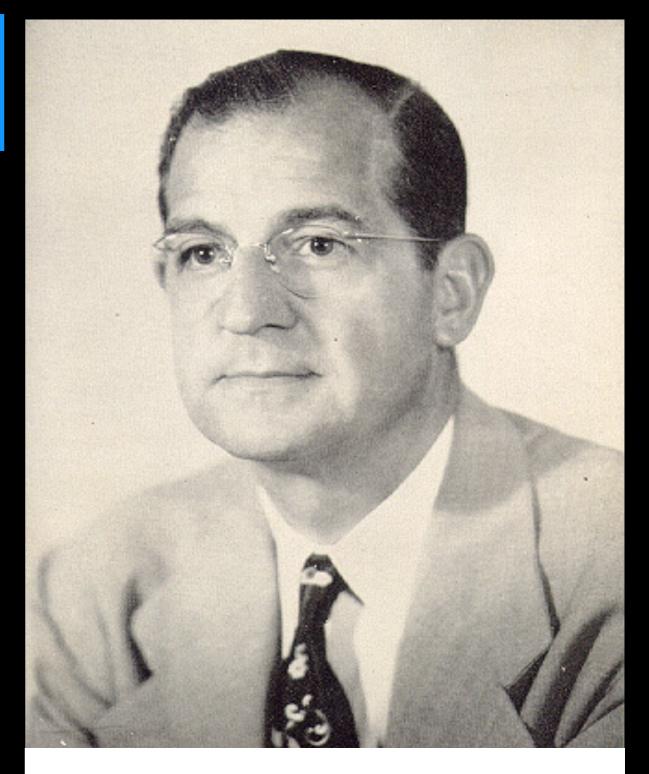
The "New World Translation" of the Bible

First published in 1961



A. History

• The Watchtower Society prophesied that the end of the world would come in 1975.



Nathan H. Knorr

B. Current Membership

Over 8.2 million "Publishers" worldwide



C. View of the Christian Church

- Very few true Christians on the earth following the apostles.
- Great apostasy and introduction of pagan beliefs.
- "Christendom"

C. View of the Christian Church

"When did false Christians begin to disown Christ? Very shortly after Jesus' death. He himself warned that Satan would quickly oversow "weeds" or false Christians among the "fine seed" or genuine Christians... The apostles of Jesus Christ acted as a restraint against this apostasy for as long as they lived. After the death of the apostles, however, religious leaders ... turned more and more people away from the truths taught by Jesus and his apostles." (The Watchtower, March 1, 2006)

D. Peculiarities

"Healthful pattern of words" using NWT terminology. Avoid words commonly used by Christianity.

Tendency toward allegorical interpretation of Scripture, especially the Old Testament.

Teaching is usually topical; verses used as "proof texts"

II. Three Keys to Understanding Jehovah's Witnesses.

A. Luke 12:32 and John 10:16 The Two Class System

"Have no fear, little flock, because your Father has approved of giving you the kingdom." Luke 12:32

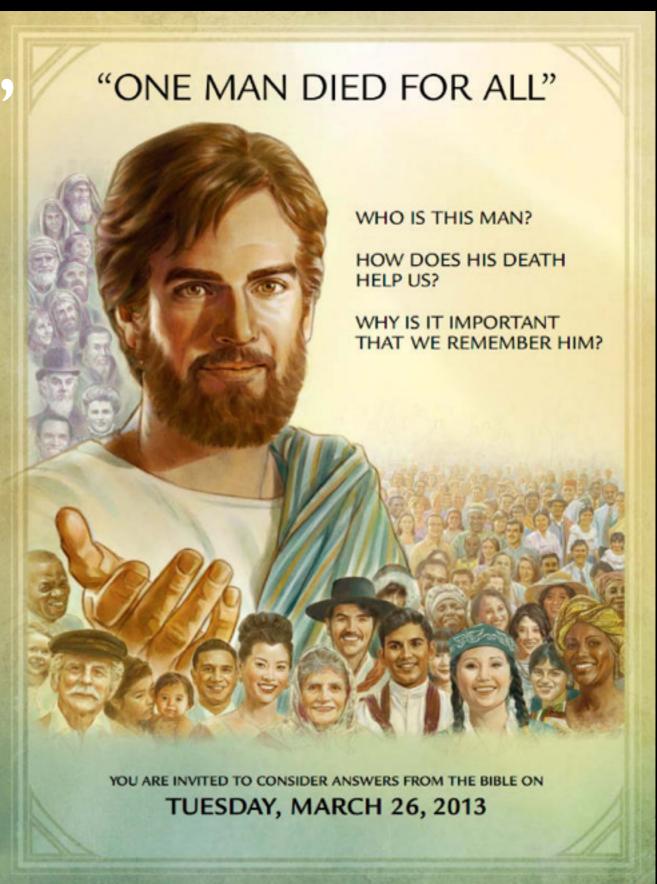
"And I have other sheep, which are not of this fold..." John 10:16

Class #1: "Little Flock"

- •"The faithful and discreet slave."
- 144,000 (Rev. 7:4)
- The anointed
- "Heavenly Hope"
- •Included in the New Covenantpartake of the elements at the "Memorial"

"The Memorial"

Once a year on the "14th of Nissan"



The "Lord's Evening Meal"



During "The Memorial"

Class #2: "Other Sheep"

- •The "Great Crowd" (Rev. 7:4)
- Under the direction of the "the anointed"
- No assurance of salvation
- Earthly hope; "Paradise on earth"
- Cannot partake at "The Memorial"

"...[T]he correct identity of the great crowd was revealed to God's anointed servants on earth in 1935."

Watchtower, 2007

B. Matthew 24:45-47 The "faithful and discreet slave"

"Who really is the faithful and discreet slave whom his master appointed over his domestics, to give them their food at the proper time? Happy is that slave if his master on arriving finds him doing so. Truly I say to you, He will appoint him over all his belongings."

B. Matthew 24:45-47 The "faithful and discreet slave"

"Who really is the faithful and discreet slave whis dom this dom of the Watchtower at the part of the watchtower at the watchtower at the part of the watchtower at the slave if his master on arriving finds him doing so. Truly I say to you, He will appoint him over all his belongings."

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"Who really is the faithful and discreet slave whom his master appointed over his domestics, to give them their food at the proslave if his All other members of doing so. the Jehovah's Witnesses appoint him over all his belongings."

B. Matthew 24:45-47 The "faithful and discreet slave"

"Who really is the faithful and discreet slave whom his master appointed over his domestics, to give them their food at the proper time? Happy is that

Provide *all* interpretation of the Bible, formulate doctrine, and define proper behavior.

B. Matthew 24:45-47

lesus found the Watchtower to be the faithful "slave" in 1919, four years after he returned "invisibly" in 1914. at the proper time! Happy is that slave if his master on arriving finds him doing so. Truly I say to you, He will appoint him over all his belongings."

B. Matthew 24:45-47 The "faithful and discreet slave"

Jesus appointed the anointed to be in charge of Jehovah's "spirit-led, visible organization".

at the proper time! Happy is that slave if his master on arriving finds him doing so. Truly I say to you, He will appoint him over all his belongings."

The Governing Body of the Watchtower



"The Faithful and Discreet Slave"

"[A mature christian] does not advocate or insist on personal opinions or harbor private ideas when it comes to Bible understanding. Rather, he has complete confidence in the truth as it is revealed by Jehovah God through his Son, Jesus Christ, and "the faithful and discreet slave."

Watchtower, August 1, 2001

"Apostates may claim to worship Jehovah and to believe the Bible, but they reject the visible part of His organization... We avoid them by steering clear of their reasonings--whether in person, in printed form, or on the Internet."

The Watchtower, February 15, 2004

DISFELLOWSHIPPING AND SHUNNING

A powerful tool to keep the JW membership in line!

What if we have a relative or close friend who is disfellowshipped? Now our loyalty is on the line, not to that person, but to God. Jehovah is watching us to see whether we will abide by his command not to have contact with anyone who is disfellowshipped.

II. Three Keys

C. John 17:16; 18:36 "No Part of this World"

"They are no part of the world, just as I am no part of the world." John 17:16

"My kingdom is no part of this world." John 18:36

II. Three Keys

"How can we identify the true religion? ... True worshipers are no part of the world. When on trial before the Roman rule Pilate, Jesus said: "My kingdom is no part of this world." (Jn 18:36) No matter what country they live in, Jesus' true followers are subjects of his heavenly Kingdom and thus maintain strict neutrality in the world's political affairs. They take no part in its conflicts."

What does the Bible Really Teach?" 2005

II. Three Keys

"No part" of this world means JW's . . .

- No part of government
- No holidays except "The Memorial"
- No birthday celebrations
- No connection at all with any church
- No blood transfusions



A. God

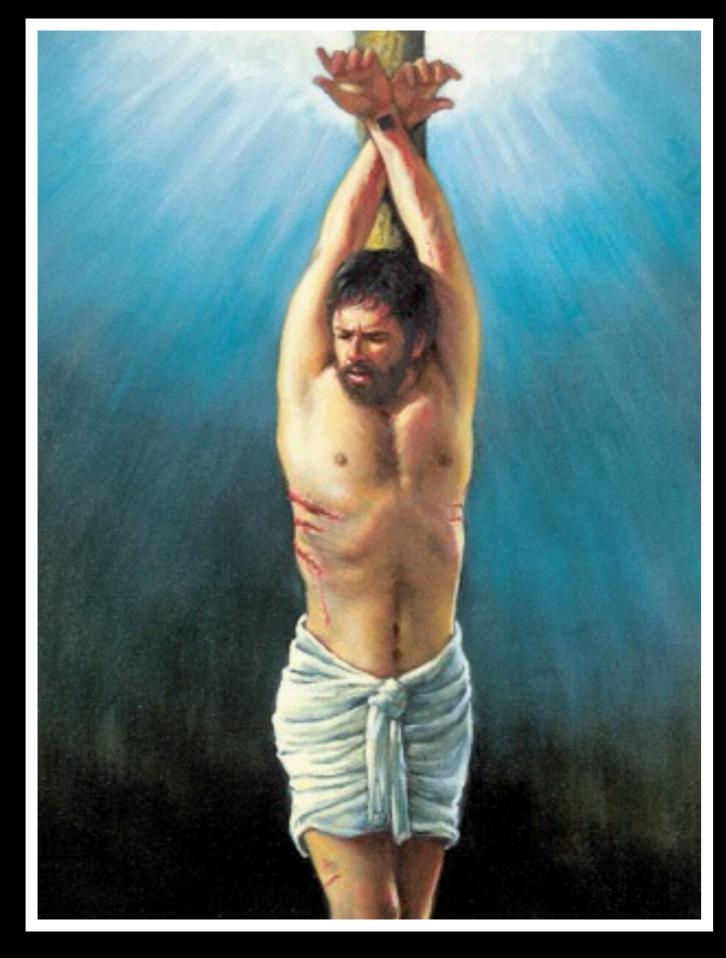
- Doctrine of the Trinity rejected
- Emphasis on God's name, Jehovah
- "Jehovah" inserted into New Testament

B. Jesus Christ

- "First Creation"; "a god"
- Michael the Archangel
- Used by Jehovah to create everything
- Sent by Jehovah to provide a ransom for sins

Rather than "cross", the NVVT uses "torture stake"

Rather than "crucify", the NWT translates "impaled"



B. Jesus Christ

- After Jesus died, God resurrected him "as a mighty spirit person."
- His "presence" (2nd coming) and kingdom rule began in 1914.

His "presence"
 (2nd coming)
 and kingdom
 rule began in
 1914.



C. The Holy Spirit

- The holy spirit is not a person.
- The holy spirit is God's "power in action, his active force. God sends out his spirit by projecting his energy to any place to accomplish his will."

D. Death and Hell

- Death: Human beings do not have "souls" that continue to exist after death, even those who have "exercised faith" in Jesus Christ.
- Hell: There is no eternal, conscious punishment; those who are condemned by God will be annihilated.

E. Salvation

- The anointed class are declared righteous
- The "other sheep" class are "provisionally saved"

"[Belief] involves taking in accurate knowledge of God's purposes and his way of salvation... This places the Christian in a saved condition...

The Watchtower, December 15, 1989

"... but he must now persevere in doing God's will and continue to adhere to all of God's requirements for the rest of his life. Only then will he be saved to eternal life."

The Watchtower, December 15, 1989

"Jehovah is using only one organization today to accomplish his will. To receive everlasting life in the earthly Paradise we must identify that organization and serve God as part of it."

The Watchtower, February 15, 1983

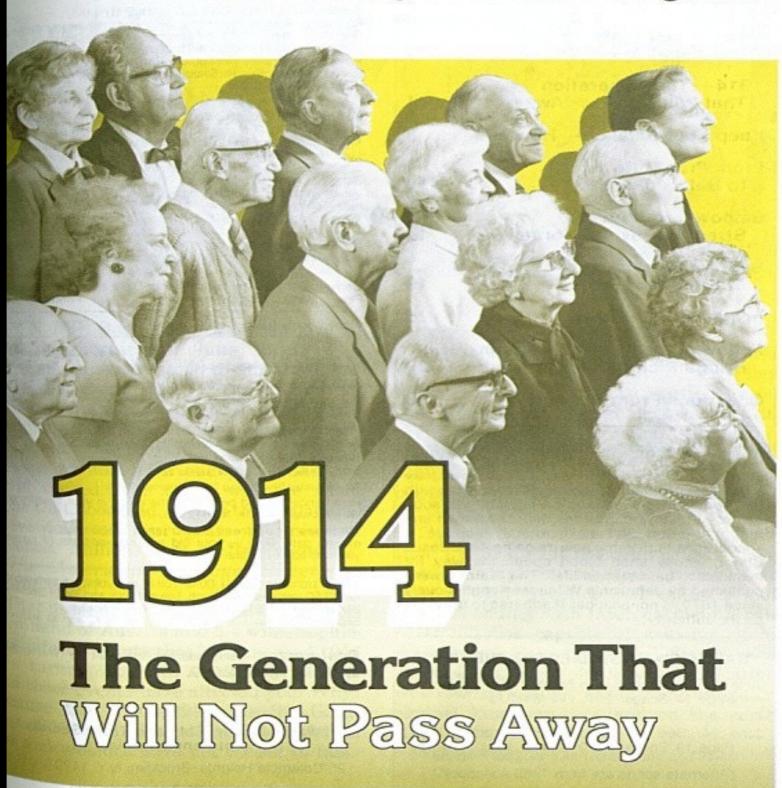
Times



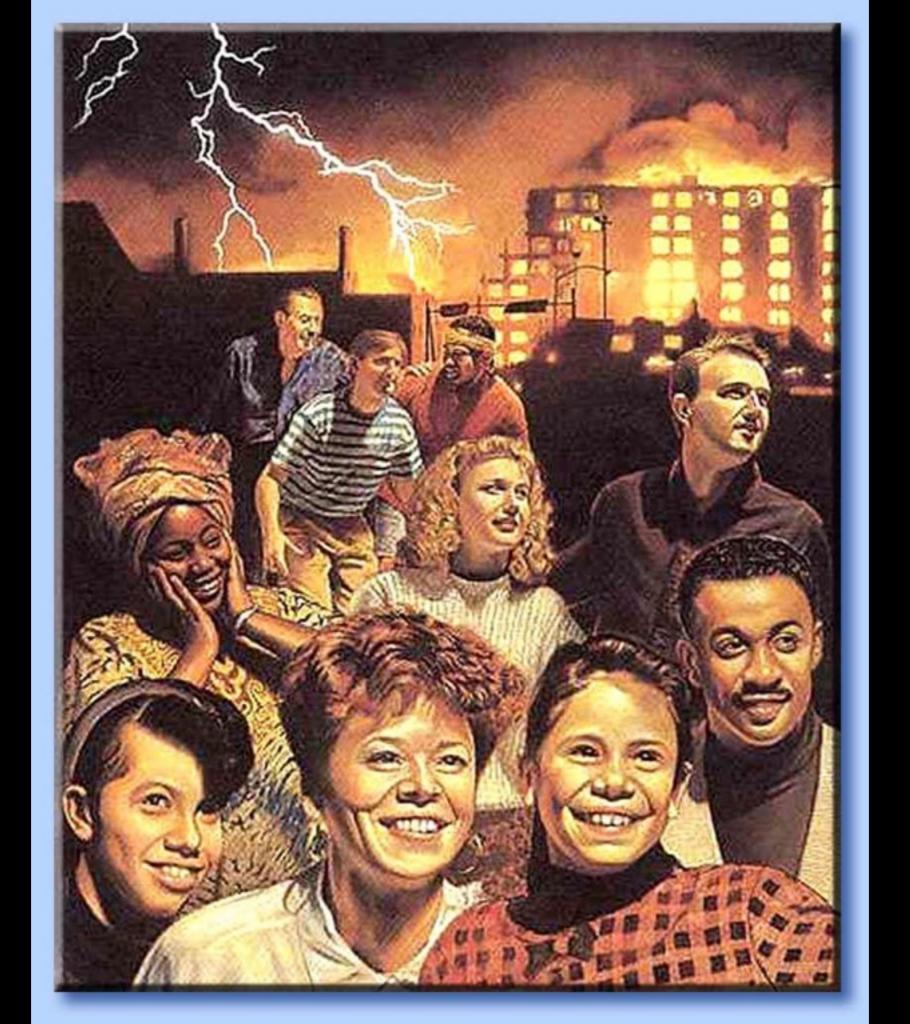
May 15, 1984

Watchtower Kingdom

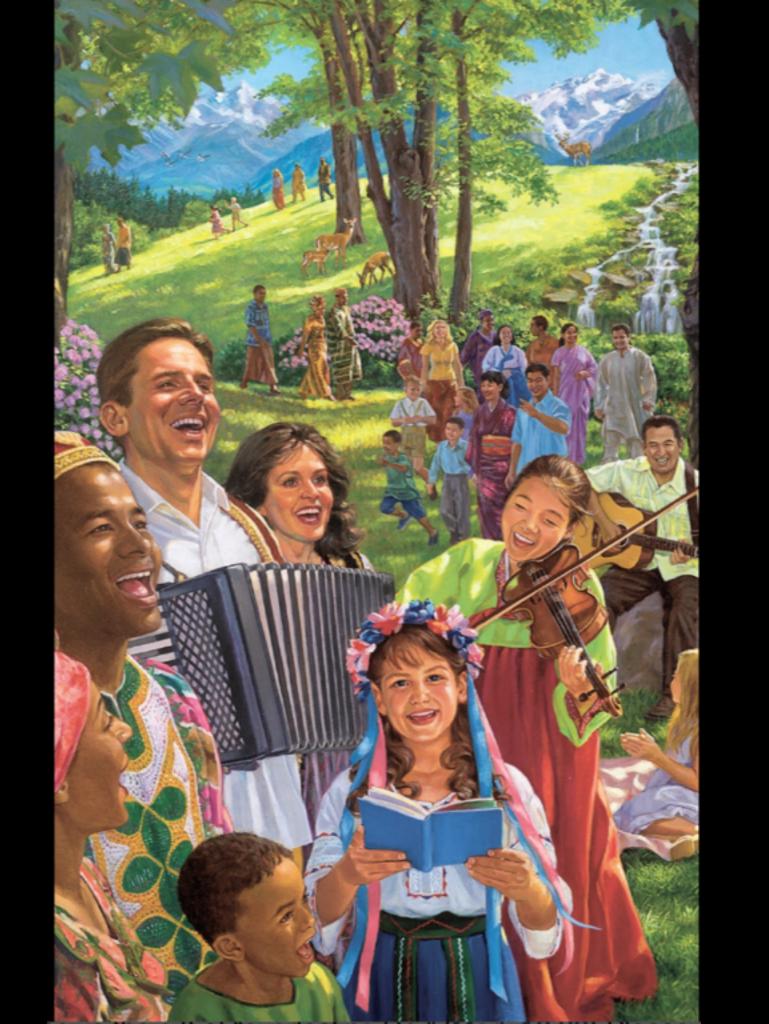
Announcing Jehovah's Kingdom













The New World Translation: "Restoring" the Divine Name

"Jehovah"

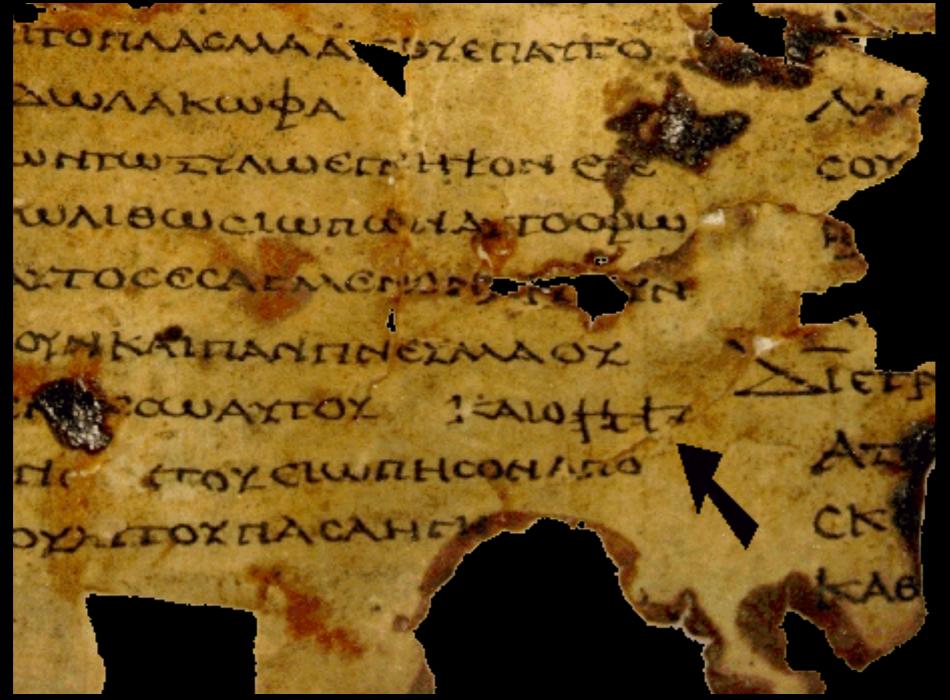
237 times in NWT New Testament

δε ολον TOUTO γεγονεν wa in order that but whole has happened This πληρωθη ρηθεν Κυριου υπο TO might be fulfilled the (thing) spoken Lord Ιδου προφητου Αγοντος δια του through the prophet Look! saying παρθενος EČEL 87 γαστρι K01 will have The virgin belly and τεζεται καλεσουσιν ULOV KOL. τo will give birth to they will call and the son Εμμανουηλ ονομα anton EOTLV of him which Immanuel; 18 name μεθερμηνευομενον Μεθ θεος. ημων being translated With God. us Ενερθεις Ιωσηφ απο Having been awakened the Joseph from but προσεταζεν αυτω υπνου εποιησεν ως directed to him the the sleep did as αγγελ<u>ος</u> Κυριου παρελαβεν KOL. την ange¹ of Lord he took along the and yuvalka anton of him: woman

22 All this actually came about for that to be fulfilled which was spoken by Jehovah* 23 "Look! The virgin will become pregnant and will give birth to a son, and they will call his name Immanuel," which means, when translated, "With Us Is God."

24 Then Joseph woke up from his sleep and did as the angel of Jehovah* had lirected him, and he took his wife home.

22* Jehovah, J1-4, 7-14, 16-18, 22-24, 26; Lord, ÅB. 24* Jehovah, J1-4, 7-14, 16-18, 22-24; Lord, ÅB.



The Tetragrammaton some Septuagint MSS

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11 Αξιος
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Revelation 4:11, KIT

11 "You are worthy, Jehovah,* even our God, to receive the glory and the honor and the power, because you created all things, and because of your will they existed and were created." (NWT)

11* Jehovah, J^{7,8,13,14,16,18}; Lord, Aleph A V_g Sy^h

"J" SOURCES

- J⁷ Christian Greek Scriptures in Hebrew; Elias Hutter. 1599
 J⁸ Christian Greek Scriptures in Hebrew; William
 Robertson. 1661
 J¹³ Christian Greek Scriptures in Hebrew; A. McCaul
 and others. 1838
 J¹⁴ Christian Greek Scriptures in Hebrew; John Christian
 Reichardt. 1846
 J¹⁶ Christian Greek Scriptures in Hebrew; John Christian
- J¹⁸ Christian Greek Scriptures in Hebrew; Isaac Salkinson. 1885

Reichardt and Joachim H. R. Blesenthal. 1866

Does it matter?